

Candidate's Statement for County Voters' Pamphlet

Important! Read all instructions before completing this form. Use this form when filing a 'JCVP-01 Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate JCVP-01 form must be filed and the fee paid to each county where the statement is to be printed.

FILING INFORMATION

Election: Primary 20____ General 20 18 Special/Regular November 6, 2018
 Original Statement Amended Statement

Name of Candidate (as it should appear on ballot):

Paul J. Wilcox

Filing for the Office of (complete what's applicable):

District: Troutdale City Council Position: Position Number 5 Zone #:

"This Information Furnished by" (Required: name of Candidate or Committee as it should appear in Voters' Pamphlet):

Paul J. Wilcox

CONTACT INFORMATION

Phone: Cell: (503) 758-8199 Work: _____ Home: _____

E-Mail: pauljwilcox@comcast.net

RECEIVED
18 SEP 05 PM 4:48
DIRECTOR OF COUNTY ELECTIONS

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

Signature redacted

Signature of candidate or Agent on behalf of candidate

9-4, 2018

Date signed

(503) 758-8199

Paul J. Wilcox

(If applicable) Printed name of Agent

Phone number

For Office Use only:		
<input checked="" type="checkbox"/> County: <u>Multnomah</u>	Optional Info? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Intake Staff Initials: <u>CB</u>
<input checked="" type="checkbox"/> Cash-receipt #: _____	Endorsements? <input type="checkbox"/> Yes # _____ <input checked="" type="checkbox"/> No	Word Count (325 max): _____
<input type="checkbox"/> Check #: _____	Portrait?	Providing digital copy? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Amount \$ _____	<input checked="" type="checkbox"/> Print? # _____	Received digital copy? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Required Info? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Email copy? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Review Staff Initials: <u>CB</u>
Signed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Received? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
	<input type="checkbox"/> None	

**Candidate's Statement for Voters' Pamphlet
'Required Information'**

(Candidate name Paul J. Wilcox)

TOTAL maximum of 325 hand-counted typewritten words/numbers for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.

Occupation (present paid or unpaid employment):

SEE ATTACHED - Please attach printed copy of REQUIRED and OPTIONAL information on separate sheets of printed paper. After filing the paper copy (with signed page one) and paying the fee, please email an electronic copy (Word or Google Doc) of the required and optional information to elections@multco.us if filing the candidate information with Multnomah County Elections.

Occupational Background (any previous paid or unpaid employment):

SEE ATTACHED

Educational Background (relevant school(s) attended):

Name of School	Educational study - Major/minor	Diploma/Degree/Certificate
SEE ATTACHED		

Prior Governmental Experience (elected or appointed):

SEE ATTACHED

'Optional Information'

Attach a separate sheet with your 'Optional Information'. Remember - both your 'Required' and 'Optional Information' count toward the 325 word limit.

Candidate (Paul J. Wilcox) **checklist for 'JCVP-01 Candidate's Statement for County Voters' Pamphlet' information:**

- | | |
|--|---|
| <input checked="" type="checkbox"/> Typewritten & signed JCVP-01 | <input checked="" type="checkbox"/> (Optional) 'Optional Information' |
| 'Required Information': | <input checked="" type="checkbox"/> (Optional) Portrait |
| <input checked="" type="checkbox"/> Occupation; | <input type="checkbox"/> (If applicable) JCVP-02 Endorsement Statement #: _____ |
| <input checked="" type="checkbox"/> Occupational Background; | <input checked="" type="checkbox"/> Fee provided |
| <input checked="" type="checkbox"/> Educational Background; | <input checked="" type="checkbox"/> Word Count (325 words/numbers MAX) |
| <input checked="" type="checkbox"/> Prior Governmental Experience. | |

Candidate name: Paul J. Wilcox

Occupation: Retired

Occupational background: Commercial truck driver

Educational background: Beloit College; Anthropology; B.A.

Prior Governmental Experience: Parks Advisory Committee, chairperson; Citizens
Advisory Committee, vice-chairperson

I am here first of all to ensure that you have more than one choice for Position Number 5.

I have attended nearly every City Council meeting over the last several years, frequently participating by way of public comment. I'm Parks Advisory Committee chairperson and Citizens Advisory Committee vice-chairperson. I've attended the annual Budget Committee meetings and advocated both for and against particular line item amounts. I've also attended numerous Planning Commission hearings and provided input. In order to alleviate some of your concerns about voting for someone who does not have an actual track record on Council, I offer below how I would have voted on what I consider some of the more contentious issues which have come before Council in recent years.

1. Troutdale Police Department consolidation with MCSO. I would have reluctantly supported this due to the financial savings and added services, while acknowledging the loss of the benefits of local control and familiarity with City personnel. Also supported allocating a large portion of MCSO's lease payment to paying down the bond.
2. Original URA agreement with Eastwinds. Opposed Outlet Mall access requirement and buy-out element. Support current plan that includes the City cleaning up and marketing the entire property.
3. Eagle Ridge apartment complex. Due to the property's unsuitability for any other purpose, I would have supported the rezoning of the property at the corner of Cherry Park and 242nd to provide additional rental housing in Troutdale close to new jobs coming to the area.
4. Other votes: Stricter zoning for marijuana retailers, NO. Eliminate storm sewer rate cap, YES. Raise utility and SDC rates and fees, YES. City funding of Visionary Park and adjacent parking lot, NO. Total replacement of Imagination Station, YES. Future fenced dog park funding, YES.