

Joint County Voters' Pamphlet Candidate Statement

Important! Read all instructions before completing this form.

Use this form when filing a 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the 'Candidate Statement' is to be printed.

Filing Information

Election Date: 11/3/2026



Amended Statement

Name of Candidate (as it should appear on the ballot):

ZACH ANDREWS

Filing for the Office of (complete what's applicable): Troutdale City Council

District/Position:

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

ZACH ANDREWS

Contact Information:

Phone: Cell: 971 804 0804

Work: _____

Home: _____

Email: Zachandrews@protonmail.com

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.


Signature of Candidate or Agent on behalf of Candidate

8-25-2026

Date Signed

(If applicable) Printed name of Agent

Phone number

For Office Use Only:

County: _____

Cash-receipt #: _____

Check #: _____

Amount \$: _____

Intake Staff Initials: _____

Required info? ☐ Yes ☐ No

Optional info? ☐ Yes ☐ No

Signed? ☐ Yes ☐ No

Endorsements? ☐ Yes # _____ ☐ No

Portrait?

☐ Print? # _____

Providing digital copy? ☐ Yes ☐ No

Received digital copy? ☐ Yes ☐ No

☐ None

Word Count (325 max):

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials: _____

Candidate Statement for Voters' Pamphlet

Required Information

Candidate Name: ZACH ANDREWS

Total maximum of 325 hand counted typewritten words/numbers for the combined 'Required' and 'Optional Information', excluding the bold headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

Occupation (present paid or unpaid employment): See Attached on separate sheet of paper

Please **attach printed paper copy of REQUIRED and OPTIONAL information on separate sheet of printed paper**. If providing a photo, please **provide paper copy of photo**.

After filing the paper copy (with signed page one) and paying the fee, please email an electronic copy (Word or Google Doc) of the required and optional information to elections@multco.us along with electronic copy of the photo (JPG or TIF format).

Occupational Background (any previous paid or unpaid employment):

See Attached on separate sheet of paper

Educational Background (relevant school(s) attended):

Name of School	Educational Study - Major/Minor	Diploma/Degree/Certificate
See Attached	See Attached	See Attached

Prior Governmental Experience (elected or appointed):

See Attached on separate sheet of paper

Optional Information

Attach a separate sheet with your 'Optional Information'. **Remember: both your 'Required' and 'Optional Information' count toward the 325 word limit (excluding required information headings).**

See Attached Optional Information on separate sheet of paper

Candidate checklist for 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' information:

☒ Typewritten & Signed JCVP-01

'Required Information':

- ☒ Occupation
- ☒ Occupational Background
- ☒ Educational Background
- ☒ Prior Governmental Experience

☒ (Optional) 'Optional Information'

☒ (Optional) Portrait

☒ (If applicable) JCVP-02 Endorsement Statement #: 5

☒ Fee/Petition Provided

☒ Word Count (325 words/numbers MAX)

Occupation: Small Business Owner

Occupational Background: Small Business Owner; renewable energy and sustainable technology industries; Edgefield Catering.

Educational Background: AA, Crafton Hills College, eCornell

Prior Governmental Experience: Current Troutdale City Councilor; Planning Commission; Parks Advisory Committee, Chair; Town Center Advisory Board, Chair; Budget Committee; Urban Renewal Agency Board of Directors.

We started our family in Troutdale because this beautiful city has it all. Since moving here in 2020, I've volunteered for public service because **I care deeply for our community's future.**

Fiscal Responsibility

Troutdale is navigating real financial pressures, and I take that seriously.

- I've voted against unnecessary expenditures that don't directly benefit our community or local businesses.
- I've voted to protect business owners from fee increases that would make it harder to operate.

Every dollar spent should work for Troutdale residents.

Public Safety

Providing you the best quality fire and police services while keeping your budgets in mind will be crucial to daily life.

- I'm committed to finding safe, affordable solutions that work for our community.

Community Voice

I answer only to the residents and voices of our community.

- I am not beholden to outside interests.
- I want Troutdale residents genuinely heard in all decisions shaping this city.
- I walked door-to-door discussing impacts of new legislation with residents.

Looking Ahead

How we develop our beloved Sandy River waterfront is one of the most significant opportunities this city has seen in years; we have one shot to get it right.

- I will defend what makes Troutdale unique and promote a place we are proud to call home.

I hope to have the honor of helping build our future in a way that respects our past.

Re-elect Zach Andrews for City Council. 971-804-0804

Troutdale Endorsements

"Zach comes prepared, votes his conscience, and always focuses on the community he serves. He embodies what Troutdale needs now." - David Ripma, Troutdale Mayor

Glenn White, Troutdale Council President

Tanney Staffenson, Chair Planning Commission; Chair Budget Committee

William Knight, Chair Town Center Advisory Board

Saul Pompeyo, Ristorante di Pompello