

Joint County Voters' Pamphlet Candidate Statement

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Important! Read all instructions before completing this form.

Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction of district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

2024 OCT 06 11:01 AM
MULTI-COUNTY
REGISTRY OF ELECTIONS

Filing Information

Election Date: November 5, 2024

Amended Statement

Name of Candidate (as it should appear on the ballot):

Geoffrey Wunn

Filing for the Office of: Mayor

District/Position: City of Troutdale

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Geoffrey Wunn

Contact Information:

Phone: (503) 866-4214

Email: gwunn@yahoo.com

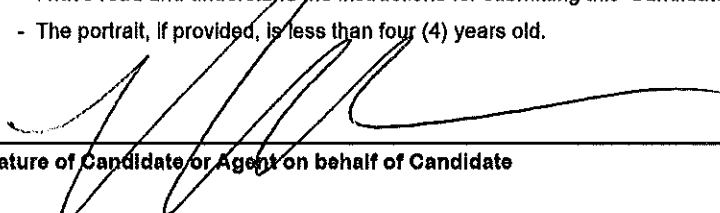
Warning: Any person who supplies information in the Required portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both.

ORS 260.715 (1); 280.993; 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.



Signature of Candidate or Agent on behalf of Candidate

9/6/24

Date Signed

503-866-4214

Phone number

(If applicable) Printed name of Agent

For Office Use Only:

County: _____

Payment Method: _____

Ref. Number: _____

Amount \$: _____

Intake Staff Initials: _____

Required Info? Yes No

Optional Info? Yes No

Signed? Yes No

Endorsements? Yes # _____ No

Portrait? Print? # _____

Providing digital copy? Yes No

Received digital copy? Yes No

None

Word Count (325 max):

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials:

Occupation: Pediatric/Neonatal Flight Nurse,
Troutdale City Councilor

Occupational Background: Registered Nurse
for 22 years

Educational Background: Linfield College

Prior Governmental Experience: Troutdale
City Councilor

A Lifelong Commitment to Our Community

As a pediatric and neonatal flight nurse and lifelong resident of Troutdale, **I've dedicated my life to protecting, caring for, and serving others.** I got into public service here in Troutdale as a way to give back to the community that raised me, where my wife and I are raising our two boys, and to ensure that Troutdale remains the best possible place for all our families.

Now, I'm stepping up to serve as your mayor, driven by the same dedication to protect and nurture the community we all love.

Public Safety is Priority #1 Preserving and Protecting Troutdale

It is crucial that we **continue to support and strengthen our police and fire services** to ensure they have what they need to keep us safe. By investing in our safety and security, we are investing in the well-being of our entire community.

Working together to preserve Troutdale's unique character to livability.

As your mayor, I will work tirelessly to **balance the growth of small businesses and housing with our values of maintaining a clean, safe, and welcoming city.** I'll collaborate with regional partners to ensure Troutdale has a

strong voice at the table and that your concerns and needs are heard and addressed.

Troutdale Together: Uniting Our Community

Together, we can build a stronger, safer, and more prosperous Troutdale. I am dedicated to working hard for our community, and I look forward to the opportunity to serve as your mayor.

**These first responders and community
leaders
proudly support Geoffrey Wunn for Mayor:**

Gresham Professional Fire Fighters, Local
1062
Oregon Nurses Association
Fairview Mayor Keith Kudrna
State Representative Ricki Ruiz
Former Troutdale City Councilor Nick Moon
Corbett School Board Chair Todd Mickalson

Vote Geoffrey Wunn for Troutdale Mayor

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Filing Information

Election Date: November 5, 2024

Amended Statement

Name of Candidate (as it should appear on the ballot):

David Ripma

Filing for the Office of: Mayor

District/Position: City of Troutdale

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Elect Dave Ripma

Contact Information:

Phone: 503 312-3733

Email: dave@ripma.com

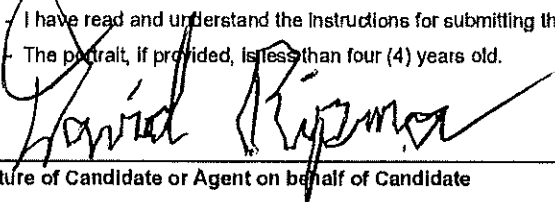
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Signature of Candidate or Agent on behalf of Candidate

September 5, 2024

Date Signed

(If applicable) Printed name of Agent

Phone number

For Office Use Only:

County: _____

Payment Method: _____

Ref. Number: _____

Amount \$: _____

Intake Staff Initials: _____

- Required Info? Yes No
- Optional Info? Yes No
- Signed? Yes No
- Endorsements? Yes # _____ No
- Portrait? Print? # _____
- Providing digital copy? Yes No
- Received digital copy? Yes No
- None

Word Count (325 max):

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Review Staff Initials: _____

RECEIVED
SEP 5 2024 5:06 PM
CLERK OF COUNTY

CANDIDATE'S STATEMENT FOR COUNTY VOTERS' PAMPHLET

REQUIRED INFORMATION

CANDIDATE NAME: DAVID RIPMA

OCCUPATION:

Patent Lawyer

OCCUPATIONAL BACKGROUND:

Research Engineer

EDUCATIONAL BACKGROUND:

Georgetown University School of Law – JD;
University of Michigan – BS, Electrical Engineering

PRIOR GOVERNMENTAL EXPERIENCE:

Troutdale City Council; Troutdale Planning Commission; Troutdale
Parks Advisory Committee; Metro Policy Committee; Multnomah
Transportation Committee; Troutdale's Representative, Flood
Safety District Board; Appointed by Governor to two State Boards

ALWAYS INVOLVED

I have volunteered for Troutdale for over 20 years, saving our history and working for responsible stewardship. I ask for your vote so, as mayor, I can navigate challenges and lead Troutdale into a better future.

ENSURE PUBLIC SAFETY

My number one priority is public safety. As mayor, I will champion effective, professional law enforcement and will work with our regional partners on improved ambulance services, fire protection and crime prevention. A safe community that is fiscally responsible is the key to our success.

ENHANCE LIVABILITY

I always fight to preserve what's best about **Troutdale**, our great parks, greenspaces, welcoming historic downtown and an engaged community. As development comes to Troutdale, I will work to attract enhancements, not more apartments, and fight for the best Troutdale we can be.

COMMUNITY SUPPORT

SHARON NESBIT, Troutdale Historian, says:

- “**DAVE** has been trusted by Troutdale voters for more than 20 years on the Council – it's time to Elect **DAVE RIPMA** Mayor”

ERIN JANSSENS, Chair, Troutdale Historic Landmarks Commission agrees:

- “**DAVE RIPMA**, President of the Troutdale Historical Society, cares about Troutdale, its history and its people – He is the Trusted, Experienced Mayor we need.”

GLENN WHITE, Troutdale City Councilor, says:

- “As Council President, **DAVE** always listens to citizens; he is respectful, diplomatic, and fiscally responsible, while he uses his exceptional skills to seek the best outcomes for Troutdale.”

Others endorsing **Dave**:

- **CASEY RYAN**, former Troutdale Mayor
- **JOHN LEAMY**, Troutdale business owner, Chair Town Center Advisory Board, Troutdale Planning Commissioner
- State Senator **CHRIS GORSEK**
- State Representative **ZACH HUDSON**

Visit www.Ripma.com for additional information; phone **Dave** at 503 312-3733.

**VOTE FOR DAVE RIPMA—THE EXPERIENCED, TRUSTED
MAYOR TROUTDALE NEEDS**