

# Joint County Voters' Pamphlet Candidate Statement

**Important!** Read all instructions before completing this form.

Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

### Filing Information

Election Date: November 5, 2024

Amended Statement

Name of Candidate (as it should appear on the ballot):

Ariana Johnson

Filing for the Office of: Urban Flood Safety and Water Quality District

District/Position: Director, Position # 2

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Ariana Johnson

### Contact Information:

Phone: 5037055116

Email: johnsonariana25@gmail.com

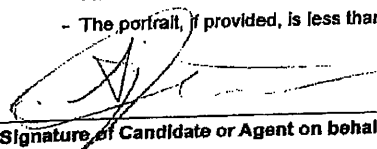
**Warning:** Any person who supplies information in the Required portion of a Voters' Pamphlet statement, knowing it to be false, subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both.

ORS 260.715 (1); 260.993; 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet*

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

  
Signature of Candidate or Agent on behalf of Candidate

8/26/24

Date Signed

5037055116

Phone number

(If applicable) Printed name of Agent

#### For Office Use Only:

County: \_\_\_\_\_

Payment Method \_\_\_\_\_

Ref. Number: \_\_\_\_\_

Amount \$ \_\_\_\_\_

Intake Staff Initials: \_\_\_\_\_

Required Info?  Yes  No

Optional Info?  Yes  No

Signed?  Yes  No

Endorsements?  Yes # \_\_\_\_\_  No

Portrait?

Print? # \_\_\_\_\_

Providing digital copy?  Yes  No

Received digital copy?  Yes  No

None

Word Count (325 max): \_\_\_\_\_

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials: \_\_\_\_\_

RECEIVED  
2024 AUG 27 AM 9:58  
JOINT COUNTY  
DIRECTOR OF COMMUNITY DEVELOPMENT

**Occupation:** Environmental Consultant, Scientist

**Occupational Background:** Climate Change Adaptation Policy Officer at the Scottish Government; Summer Engineering Aide at City of Troutdale Public Works Department

**Educational Background:**

<i>Name of School</i>	<i>Educational Study – Major/Minor</i>	<i>Diploma/Degree/Certificate</i>
University of Edinburgh	Ecosystem Services	Master of Science
California Polytechnic State University, San Luis Obispo	Environmental Engineering, Spanish Minor	Bachelor of Science

**Prior Government Experience:** None

**Optional Information:**

As an environmental consultant, I support community engagement with development projects. I focus on environmental justice, quantifying and mitigating impacts on historically marginalized and disadvantaged communities. I am passionate about using nature-based solutions to create a more climate resilient and equitable floodplain. As a fourth generation Multnomah County resident who grew up aware of flood risks in my neighborhood, this is both a professional and personal passion. I will work to preserve our floodplain and environment for generations to come.