

Joint County Voters' Pamphlet Candidate Statement

! Important! Read all instructions before completing this form.

Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

Filing Information

Election Date: ~~11/2/2024~~ ^{DOC} 11/5/24 Amended Statement

Name of Candidate (as it should appear on the ballot):
Nic Lane

Filing for the Office of: Urban Flood Safety and Water Quality District
District/Position: Director, position 4

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):
Nic Lane

Contact Information:

Phone: 202-288-6150
Email: dominicpeterlane@gmail.com

Warning: Any person who supplies information in the Required portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both.

ORS 260.715 (1); 260.993; 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

8/26/24

Signature of Candidate or Agent on behalf of Candidate

Date Signed

(If applicable) Printed name of Agent

Phone number

For Office Use Only:

County: _____

Payment Method: _____

Ref. Number: _____

Amount \$: _____

Intake Staff Initials: _____

Required Info? Yes No

Optional Info? Yes No

Signed? Yes No

Endorsements? Yes # _____ No

Portrait?

Print? # _____

Providing digital copy? Yes No

Received digital copy? Yes No

None

Word Count (325 max):

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials:

RECEIVED
2024 AUG 27 PM 3:35
MUNICIPAL COUNTIES
DIVISION OF ELECTIONS

Candidate Statement for Voters' Pamphlet

Candidate Checklist

Typewritten & Signed JCVP-01

Required Information:

Occupation

Occupational Background

Educational Background

Prior Governmental Experience

Word Count (325 words/numbers MAX)

Fee Provided

(If applicable) JCVP-02 Endorsement Statement #: _____

(Optional) Optional Information

(Optional) Portrait Photo

Required Information

Candidate Name: Nic Lane

Total maximum of 325 hand counted typewritten words/numbers for the combined Required and Optional Information, excluding the bold headings already printed on this form. All sections of the Required Information must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

Occupation (present paid or unpaid employment):

See Attached

Occupational Background (any previous paid or unpaid employment):

See Attached

Educational Background (relevant school(s) attended):

Name of School	Educational Study - Major/Minor	Diploma/Degree/Certificate
See Attached	See Attached	See Attached

Prior Governmental Experience (elected or appointed):

See Attached

Optional Information

Attach a separate sheet with your Optional Information. **Remember: both your Required and Optional information count toward the 325 word limit (excluding required information headings).**

Dominic (Nic) Lane
UFSWQD director 4

Occupation

For the past five years I have managed a Strategy and Business Management team for a large hydropower utility.

Occupational Background

Twenty-five years combined experience honing knowledge and skill in energy, water management, environmental stewardship and intercultural competence.

Currently I work as a manager in a critical energy infrastructure business unit at a large utility, and lead a diversity, equity and inclusion team for the 2,500 employee organization.

I have specific experience in Columbia Basin hydropower; national energy, water management, and natural resources policy and legislation; fish and wildlife mitigation; communications and marketing; and energy efficiency.

I also served as an environmental education Peace Corps Volunteer in Morocco.

Educational Background

University of New Mexico, PhD, environmental education focus

Ohio University, MEd, special education focus

Ohio University, BA, psychology

Athens High School, diploma

Prior Governmental Experience

No previous appointments or elected positions.

Optional Information, DL

I was energized to learn that the Urban Flood Safety & Water Quality District has an expanded mission to integrate equity, nature-based solutions, cultural history, and climate change preparedness into flood safety practices. I'm excited for the opportunity to bring my skills and experience to bear working to give direction to an organization performing a critical public service, with the expanded scope of UFSWQD's mission.