

# Joint County Voters' Pamphlet Candidate Statement

**Important!** Read all instructions before completing this form.

Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

### 1. Filing Information

Election Date: 20 MAY 2025  Amended Statement JM

Name of Candidate (as it should appear on the ballot):

LEONARD MORLEY

Filing for the Office of:

QUALITY DISTRICT

District/Position:

URBAN FLOOD SAFETY AND WATER POSITION 1

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

LEONARD MORLEY

### 2. Contact Information:

Phone: 971-212-7205

Email: LEOB0B1234@GMAIL.COM

**Warning:** Any person who supplies information in the Required Information portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony; to imprisonment for up to five years or to a fine of \$125,000; or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.*

By signing this document, I hereby state:

Statement' is true to the best of my knowledge;

andidate Statement'; and

RECEIVED  
2025 MAY 26 PM 2:46  
JOINT COUNTY  
ELECTIONS

3-24-25

Date Signed

Phone number

#### For Office Use Only:

County: \_\_\_\_\_

Payment Method: \_\_\_\_\_

Ref. Number: \_\_\_\_\_

Amount \$: \_\_\_\_\_

Intake Staff Initials: \_\_\_\_\_

Required Info?  Yes  No

Optional Info?  Yes  No

Signed?  Yes  No

Endorsements?  Yes # \_\_\_\_\_  No

Portrait?

Print? # \_\_\_\_\_

Providing digital copy?  Yes  No

Received digital copy?  Yes  No

None

Word Count (325 max):

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials:

## Candidate Statement for Voters' Pamphlet

### 3. Candidate Checklist

Typewritten & Signed JCVP-01

Required Information:

- Occupation
- Occupational Background
- Educational Background
- Prior Governmental Experience

Word Count (325 words/numbers MAX)

Fee Provided

(If applicable) JCVP-02 Endorsement Statement #: \_\_\_\_\_

(Optional) Optional Information

(Optional) Portrait Photo

### 4. Required Information

Candidate Name: LEONARD MORLEY

Maximum of 325 hand counted typewritten words/numbers for the combined Required and Optional Information sections, excluding the bold headings already printed on this form. All sections of the Required Information must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

**Occupation** (present paid or unpaid employment):

See Attached

**Occupational Background** (any previous paid or unpaid employment):

See Attached

**Educational Background** (relevant school(s) attended):

Name of School	Educational Study - Major/Minor	Diploma/Degree/Certificate
See Attached	See Attached	See Attached ;
		;
		;
		;

**Prior Governmental Experience** (elected or appointed):

See Attached

### 5. Optional Information

Attach a separate sheet with your Optional Information. **Remember: both your Required and Optional Information count toward the 325 word limit (excluding required information headings).**

# MULTNOMAH COUNTY VOTERS' PAMPHLET

Candidates Statement of Leonard Morley

May 20, 2025 Special Election

Urban Flood Safety and Water Quality District Position 1

Occupation: Small business owner, property management.

Occupational Background: Home Maintenance Repairs, Tri-met bus driver, Security Guard, Health Care Assistant, Columbia Boulevard Wastewater Treatment Plant Security.

Educational Background: Mt Hood Community College Business Administration (AA)

Prior Governmental Experience: Avionics Aviation Technician U.S. Navy (retired), Mt. Scott-Arleta Neighborhood Association Chair, Portland VA Hospital employee.

As a landowner I will work tirelessly as your advocate for laws that protect the safety, quality, and accessibility of our water.

1. Laws that protect the water rights of citizens.
2. Ensure the Columbia River is prepared for flooding emergencies.
3. To keep the waterways clean of pollution and contaminants.

4. Ensure our waterways are safe for swimming and boating.

I will apply my experience and common sense on the board to regulate and provide the diversion of water to control irrigation and prevent flooding. To provide services to our community, ensure safety as a high priority and budget appropriately with accountability to reduce costs. I will make it a priority to vote for your freedom to maintain your water rights, land use, and to manage your own property without government over reach.

I will use taxpayer money wisely. I am asking for your vote. You will not be disappointed.