

# Joint County Voters' Pamphlet Candidate Statement

**!** Important! Read all instructions before completing this form.

Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

## 1. Filing Information

Election Date: May 20, 2025  Amended Statement

Name of Candidate (as it should appear on the ballot):

Lori Stegmann

Filing for the Office of:

District/Position: Urban Flood Safety & Water Quality District, Position 1

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Lori Stegmann

## 2. Contact Information:

Phone: 503 319 3098

Email: loristegmann@gmail.com

**Warning:** Any person who supplies information in the Required Information portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony; to imprisonment for up to five years or to a fine of \$125,000; or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.*

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- That I am the author of this 'Candidate Statement' (ORS 251.415);
- That I have read and understand the instructions for submitting this 'Candidate Statement'; and
- That the portrait, if provided, is less than four (4) years old.

Sign

3-10-25

Date Signed

(If applicable) Printed name of Agent

Phone number

### For Office Use Only:

County: \_\_\_\_\_

Payment Method: \_\_\_\_\_

Ref. Number: \_\_\_\_\_

Amount \$: \_\_\_\_\_

Intake Staff Initials: \_\_\_\_\_

Required Info?  Yes  No

Optional Info?  Yes  No

Signed?  Yes  No

Endorsements?  Yes # \_\_\_\_\_  No

Portrait?  Print? # \_\_\_\_\_

Providing digital copy?  Yes  No

Received digital copy?  Yes  No

None

Word Count (325 max): \_\_\_\_\_

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials: \_\_\_\_\_

RECEIVED  
2025 MAR 11 PM 12:22  
INFORMATION FROM AN OUTSIDE COUNTY  
DIRECTOR OF ELECTIONS

## Candidate Statement for Voters' Pamphlet

### 3. Candidate Checklist

Typewritten & Signed JCVP-01

Required Information:

- Occupation
- Occupational Background
- Educational Background
- Prior Governmental Experience

Word Count (325 words/numbers MAX)

- Fee Provided
- (If applicable) JCVP-02 Endorsement Statement #: \_\_\_\_\_
- (Optional) Optional Information
- (Optional) Portrait Photo

### 4. Required Information

**Candidate Name:** Lori Stegmann

Maximum of 325 hand counted typewritten words/numbers for the combined Required and Optional Information sections, excluding the bold headings already printed on this form. All sections of the Required Information must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

**Occupation** (present paid or unpaid employment):

See Attached

**Occupational Background** (any previous paid or unpaid employment):

See Attached

**Educational Background** (relevant school(s) attended):

Name of School	Educational Study - Major/Minor	Diploma/Degree/Certificate
See Attached	See Attached	See Attached

**Prior Governmental Experience** (elected or appointed):

See Attached

### 5. Optional Information

Attach a separate sheet with your Optional Information. **Remember: both your Required and Optional Information count toward the 325 word limit (excluding required information headings).**

**Candidate Name:** Lori Stegmann

**Occupation:** Urban Flood Safety & Water Quality District Chair, Youth & Family Services Director, Small Business Owner

**Occupational Background:** County Commissioner, City Councilor

**Educational Background:** PSU Bachelors, MHCC

**Prior Governmental Experience:** Urban Flood Safety & Water Quality District - Inaugural Board member; Multnomah County: Mid-County Lighting District Board member, East Multnomah County Transportation Committee - Chair, Commissioner. City of Gresham: Councilor, Gresham Redevelopment Commissioner, Planning Commissioner. Additional board memberships: Worksystems Inc; Greater Portland Inc; Visitors Development Fund; National Association of Counties: Justice and Public Safety Steering Committee - Vice Chair, Resilient Counties Advisory Board; Columbia River Gorge Forum.

Thank you to my constituents for electing me to my first term on the official Urban Flood Safety & Water Quality District in November 2024. Because we are a new district, board positions are staggered requiring me to run again in this May election.

Since serving on the inaugural board of the Urban Flood Safety & Water Quality District in 2020, I have gained invaluable experience and knowledge that will help reduce the flood risk along the Columbia River that will enable us to better prepare and respond to flood emergencies. I have a deep understanding of the District's work to maintain levees, convey water, and protect communities so we don't ever have a repeat of the Vanport Flood. My experience with resiliency hubs and climate change policies will ensure our region's economic vitality as we find innovative, nature-based ways to keep our community safe and in harmony with our surrounding waterways.

Thank you to my fellow board members for the confidence you have placed in me to serve as your current chair. I am excited to continue this important work as we begin our first budget process and ensure the safety of our community.

I have a passion for public service and would be honored to continue to serve as a member of the Urban Flood Safety & Water Quality District. I ask for your vote.