ORS 251,335

# Joint County Voters' Pamphlet Candidate Statement

Importantl Read all instructions before completing this form.			
Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.			
1. Filling Information			
Election Date: May 20, 2025	Amended Statement		
Name of Candidate (as it should appear on the ballot):	지른 불 집		
Erich Mueller			
Filing for the Office of: Director, Position 5			
District/Position: Urban Flood Safety Water Quality District			
"This information furnished by" (Required: Name of Candidate or Committee as it should	ld appear in the Voters' Pamphieth		
Erich Mueller	<b>5</b>		
2; Gontact Information:			
Phone: 503-674-7231			
erich.mueller@troutdaleoregon.gov			
Warning: Any person who supplies information in the Required Information portion of a Vote to be false, is subject upon conviction of a Class C felony; to imprisonment for up to five years of the conviction of a Class C felony; to imprisonment for up to five years of the conviction	rs' Pamphlet statement, knowing it or to a fine of \$125,000; or both.		
ORS 260.715 (1); 260.993; 161.605; and 161.625.			
Note: Language which violates any provision of ORS 251,415 will be excluded from the Voters' Pamphlet.			
By signing this document, I hereby state:  - That all information provided by me on this form and in this 'Candidate Statement' is tr	rue to the best of my knowledge;		
- That I am the author of this 'Candidate Statement' (ORS 251.415);			
- That I have read and understand the instructions for submitting this 'Candidate Statement'; and			
- That the portrait, if provided, is less than four (4) years old.			
	2/10/2020		
	Date Signed		
(if applicable) Printed name of Agent	Phone number		
For Office Use Only: Required Mro7 O Yes O No	Word Coxint (325 max):		
County: Optional Info? Yes O No			
Signed? Yes No Payment Method: Endoisements? Yes # No	Providing digital copy? Yes No		
Ref. Number: Portrait?	Received digital copy? Yes No		
Amount \$: Providing digital copy? O Yes O No			
Received digital copy? ○ Yes ○ No Intake Staff Initials: ○ None	Roview Staff Intials;		

Candidate Statement for Voters' Pamphlet			
3. Candidate Checklist			
Typewritten & Signed JCVP-01  Required Information:  Occupation  Occupational Background  Educational Background  Prior Governmental Expe	Fee Provided by  (If applicable) JC\  (If optional) Optional	Word Count (325 words/numbers MAX)  Fee Provided by Phone  (If applicable) JCVP-02 Endorsement Statement #:  (Optional) Optional Information  (Optional) Portrait Photo	
4. Required Information		Article Control of the Control of th	
Candidate Name: Erich Mueller  Maximum of 325 hand counted typewritten words/numbers for the combined Required and Optional Information sections, excluding the bold headings already printed on this form. All sections of the Required Information must be completed. If there is not relevant information for a required section, the word "None" should be inserted.			
Occupation (present paid or unpaid employment):			
Occupational Background (any previous paid or unpaid employment):  See Attached			
Educational Background (relevant so			
Name of School	Educational Study - Major/Minor  See Attached ,	Diploma/Degree/Certificate  See Attached ;	
See Attached , , , Prior Governmental Experience (electors) See Attached	, s	;	
5. Optional Information			
Attach a separate sheet with your Optional Information. Remember: both your Required and Optional Information count toward the 325 word limit (excluding required information headings).			

## Candidate Statement for Voters' Pamphlet

Erich Mueller, Position 5, Urban Flood Safety Water Quality District

#### Required Information.

### "Occupation"

Finance Director, City of Troutdale

#### "Occupational Background"

Federal Reserve Examiner, Board of Governors of the Federal Reserve System; Operations Officer, Federal Reserve Bank of Chicago; Chief Financial Officer, private sector health insurance technology

#### "Educational Background"

Utah State University, Bachelor of Science, Economic Theory

#### "Prior Governmental Experience"

Current Board Member Position 5, Urban Flood Safety Water Quality District; Budget Committee Chair, City of Fairview; Urban Renewal Planning Committee, City of Fairview; City of Portland Bureau Of Emergency Communications User Board Finance Committee Chair; Multnomah County Mid-County Lighting District Budget Committee

#### "Optional Information"

We need to continue the good work of the retired legacy drainage districts to provide improved flood protection to the District residents. It is vitally important that the UFSWQD efficiently and effectively uses the available \$100 million of federal funding to upgrade our 100 year old levee system.

District voters have already approved \$150 million of General Obligation Bonds to match the federal funding, being proper stewards of your taxpayer funds is a serious responsibility.