

Candidate's Statement for County Voters' Pamphlet

Important! Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

FILING INFORMATION

Election: Primary 2015 General 20 Special May 19th 2015
 Original Statement Amended Statement

Name of Candidate (as it will appear on ballot):
Wes Soderback

Filing for the Office of (what's applicable):
District: Portland School Dist. #1TJ Position: Board of Directors Zone #: 3

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):
electwes2016.com

CONTACT INFORMATION

Phone: Cell: _____ Work: (503) 292-6892 Home: (503) 292-6892
E-Mail: hoodlandplaza@hotmail.com

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

Signature redacted

08-23- 2015
Date signed

RECEIVED
15 MAR 23 PM 4:56
TIM SCOTT
DIRECTOR OF ELECTIONS

(If applicable) Printed name of Agent

Phone number

For Office Use only:		Optional Info? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Intake Staff Initials:
<input checked="" type="checkbox"/> County: <u>Multnomah</u>	Cash receipt #: <u>250 23999</u>	Endorsements? <input type="checkbox"/> Yes # <u> </u> <input checked="" type="checkbox"/> No	<u>JWR</u>
<input type="checkbox"/> Check #: _____	Amount \$: _____	Portrait? <input type="checkbox"/> Print? # _____	Word Count (525 max): <u>210</u>
Required Info? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Signed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Email? <input type="checkbox"/> Copy? <input type="checkbox"/> Yes <input type="checkbox"/> No	Digital copy? <input type="checkbox"/> Yes <input type="checkbox"/> No
		<input type="checkbox"/> None	Review Staff Initials:

**Candidate's Statement for Voters' Pamphlet
'Required Information'**

(Candidate name *Wes Soderback*)

TOTAL maximum of 325 hand-counted typewritten words/numbers for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.

Occupation (Present paid or unpaid employment):

Systems Integrator/VAR, Soderback Associates (an Intel(R) Channel Partner)

Occupational Background (Any previous paid or unpaid employment):

U.S. Navy Submarines; U.S. Merchant Licenses Deck Officer; Small business owner.

Educational Background: (relevant schools attended)

Name of School	Educational study - Major/minor	Diploma/Degree/Certificate
Skyline	General	6th grade ;
Chapman	General	Diploma ;
Benson	Building Trades	Diploma ;
Portland State University	Oregon State Government	N/A .

Prior Governmental Experience (Elected or appointed):

None

'Optional Information'

Please attached a separate sheet for your optional information – remember, both your required and optional information count toward the 325 word limit.

Candidate (*Wes Soderback*) **checklist for 'Candidate's Statement for County Voters' Pamphlet (VP)' information:**

- | | |
|---|---|
| <input type="checkbox"/> Typewritten & signed 'Candidate's Statement' for County VP | <input type="checkbox"/> (Optional) 'Optional Information' |
| 'Required Information': | <input type="checkbox"/> (Optional) Portrait |
| <input type="checkbox"/> Occupation; | <input type="checkbox"/> (If applicable) Endorsement Statement #: _____ |
| <input type="checkbox"/> Occupational Background; | <input type="checkbox"/> Fee provided |
| <input type="checkbox"/> Educational Background; | <input type="checkbox"/> Word Count (325 words/numbers MAX) |
| <input type="checkbox"/> Prior Governmental Experience. | |

Portland schools have been struggling with a decline in students, funding, and voter apathy. Finally, we may be turning corner onto a new path. The Economy is slowing improving and tax revenues are increasing. The Legislature is providing a higher level of funding. Now we need the voters, through their elected Board of Directors, to provide leadership on a new course that will return Portland Schools to a level of excellence it rightfully deserves.

About five years ago, when it was announced that Benson Polytechnic High Schools would be closed, a group of us Benson Alumni got together to save our beloved school.. It has been an enlightening experience to say the least. What we found is a School District that is unable and unwilling to take on the tough issues. Benson was not the problem only a symptom of a district disarray

The district is divided into factions that are fighting to preserve what they have at the expense of the district as a whole. The Board of Directors needs to look at the district as one unit and what affect one, effects all. Benson, a school providing Career Technical Education that ranks at the top of the list of students that graduate, is to get the axe.

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