

Candidate's Statement for County Voters' Pamphlet

Important! Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

FILING INFORMATION

Election: Primary 2016 General 20____ Special _____
 Original Statement Amended Statement

Name of Candidate (as it will appear on ballot):

WES SODERBACK

Filing for the Office of (what's applicable):

District: MULTNOMAH CO. Position: COMMISSIONER #1 Zone #: _____

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):
electwes2016.com

CONTACT INFORMATION

Phone: Cell: N/A Work: (503) 292-6892 Home: (503) 292-6892

E-Mail: hoodlandplaza@hotmail.com

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

Signature redacted

Signature of Candidate or Agent on behalf of Candidate

MARCH 17 10

Date signed

RECEIVED
MARCH 10 PM 4:47
TIM SCOTT
DIRECTOR OF ELECTIONS

(If applicable) Printed name of Agent

Phone number

For Office Use only:

County: Multnomah
 Cash-receipt #: 23583
 Check #: _____
 Amount \$ _____
 Required Info? Yes No
 Signed? Yes No

Optional Info? Yes No
 Endorsements? Yes # _____ No
 Portrait?
 Print? # _____
 Email?
 Copy? Yes No
 None

Intake Staff Initials: [Signature]
 Word Count (325 max): 200
 Digital copy? Yes No
 Review Staff initials:

**Candidate's Statement for Voters' Pamphlet
'Required Information'**

(Candidate name)

TOTAL maximum of 325 hand-counted typewritten words/numbers for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.

Occupation (Present paid or unpaid employment):

Systems Integrator/VAR

Occupational Background (Any previous paid or unpaid employment):

U.S. Navy Submarines. U.S. Merchant Marine Deck Officer (Ret.). Small Business Owner.

Educational Background: (relevant schools attended)

Name of School	Educational study - Major/minor	Diploma/Degree/Certificate
Benson High School	Architectual Drawing	Deploma
Clark College	Education	
Kildall's Nautical School (G.I.Bill)		Licensed Deck Officer
Portland State University	Oregon State Government	

Prior Governmental Experience (Elected or appointed):

None

RECEIVED
 16 MAR 10 PM 4:47
 TIM SCOTT
 DIRECTOR OF ELECTIONS.

'Optional Information'

Please attached a separate sheet for your optional information – remember, both your required and optional information count toward the 325 word limit.

Candidate () checklist for 'Candidate's Statement for County Voters' Pamphlet (VP)' Information:

- | | |
|--|---|
| <input checked="" type="checkbox"/> Typewritten & signed 'Candidate's Statement' for County VP | <input type="checkbox"/> (Optional) 'Optional Information' |
| 'Required Information': | <input checked="" type="checkbox"/> (Optional) Portrait |
| <input checked="" type="checkbox"/> Occupation; | <input type="checkbox"/> (If applicable) Endorsement Statement #: _____ |
| <input checked="" type="checkbox"/> Occupational Background; | <input type="checkbox"/> Fee provided |
| <input checked="" type="checkbox"/> Educational Background; | <input type="checkbox"/> Word Count (325 words/numbers MAX) |
| <input checked="" type="checkbox"/> Prior Governmental Experience. | |

BUDGET

Multnomah County's Budget is over a billion dollars. Most of this is "pass through" money from Federal and State funds that must be spent on dedicated items. This leaves the County Commission with a General Fund of about \$400,000.00 to spend at its discretion.

NEW PROJECTS

The Commission has commissioned studies on bridge and road costs for the next 20 years. The bridges alone will require over a billion dollars. A new high-rise office building to replace the courthouse is underway. These have yet to be funded.

CURRENT PROJECTS

Morrison Bridge deck repair has yet to be completed due to litigation decides on whom is liable for its failure. Wapito Jail sits empty.

FUTURE

The County is the leader in providing Social Services and, in the main, does an outstanding job. We will need more of this service due to the aging of society the general. The County's infrastructure is also aging and needs up grading. Finding funding will be a formidable task.

Dear Voter,

If elected I will work with my fellow commissioners to find solutions to making Multnomah County better,

Wes Soderback

electwes2016.com