

Candidate's Statement for County Voters' Pamphlet

Important! Read all instructions before completing this form. Use this form when filing a 'JCVP-01 Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate JCVP-01 form must be filed and the fee paid to each county where the statement is to be printed.

FILING INFORMATION

Election: Primary 20____ General 20 18 Special/Regular____
 Original Statement Amended Statement

Name of Candidate (as it should appear on ballot):

Brian W. Lightcap

Filing for the Office of (complete what's applicable):

District: West Multnomah Soil & Water Conservation Position: Director Zone #: 4

"This Information Furnished by" (Required: name of Candidate or Committee as it should appear in Voters' Pamphlet):

CONTACT INFORMATION

Phone: Cell: 503-756-4090 Work: _____ Home: 503-286-5273

E-Mail: lightcap8@aol.com

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

Signature redacted

August 30, 2018

Signature of Candidate or Agent on behalf of Candidate

Date signed

(If applicable) Printed name of Agent

Phone number

For Office Use only:

County: Mult.

Cash-receipt #: 24061

Check #: 7940

Amount \$ 25.00

Required info? Yes No

Signed? Yes No

Optional info? Yes No

Endorsements? Yes # _____ No

Portrait?

Print? # _____

Email copy? Yes No

Received? Yes No

None

Intake Staff Initials: CB

Word Count (325 max):

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials:

DIRECTOR OF ELECTIONS
18 SEP 4 PM 2:18
RECEIVED

Occupation:

Retired from US Army Corps of Engineers. I still own and operate "Forest Farm" just outside Forest Park. My family helped plant trees, improve pastures and manage sheep when we began in earnest in 1982. There now is a diverse forest where once there were only eroding pastures.

Occupational Background:

I joined the US Army Corps of Engineers in 1977 and served as an ecologist as their wetland program leader for 10 years. In another capacity, did wetland restoration research on the Columbia River.

Educational Background:

Graduate of Iowa State University. Has a MS in Forestry from Southern Illinois University.

Prior Government Experience:

I have served the conservation district as chair for over 15 years and currently am the board secretary. I also was elected by my conservation peers to serve as vice president on the Oregon Association of Conservation Districts executive board. I have been on that executive board for four years. My most noteworthy claim to fame is my advocacy for the restoration of Sturgeon Lake, 3000 acres, on Sauvie Island. This took only 20 years, but the project is under construction at this moment. It will bring river flows back into the lake ecosystem. Estimated completion date is fall 2019 with the funds and energy of our many partners. I look forward to continuing my service as your elected director.