

# Candidate's Statement for County Voters' Pamphlet

**Important! Please read all instructions before completing this form.** This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

### FILING INFORMATION

Election:  Primary 2014  General 20\_\_\_\_  Special \_\_\_\_\_  
 Original Statement  Amended Statement

Name of Candidate (as it will appear on ballot):

Weston Miller

Filing for the Office of (what's applicable):

District: West Multnomah Soil and water conservation Position: Director-at-large Zone #: 1

"This information furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):

### CONTACT INFORMATION

Phone: Cell: 503-706-9173 Work: \_\_\_\_\_ Home: \_\_\_\_\_

E-Mail: Weston.Miller@oregonstate.edu

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$25,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.*

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge,
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

**Signature redacted**

Signature of Candidate or Agent on behalf of Candidate

Date signed

9/8 2014

(If applicable) Printed name of Agent

Phone number

#### For Office Use only:

County: Mult  
 Cash-receipt #: 23333  
 Check #: 190  
 Amount \$ 25  
 Required Info?  Yes  No  
 Signed?  Yes  No

Optional Info?  Yes  No  
 Endorsements?  Yes # \_\_\_\_\_  No  
 Portrait?  
 Print? # \_\_\_\_\_  
 Email?  
 Copy?  Yes  No  
 None

Intake Staff Initials: TC  
 Word Count (325 max): 273  
 Digital copy?  Yes  No  
 Review Staff Initials: TC

RECEIVED  
14 SEP 8 AM 10:20  
THE SCOTT  
DIRECTOR OF ELECTIONS

# **Candidate's statement for County Voters' Pamphlet**

Election: General 2014

Name of Candidate: Weston Miller

District: West Multnomah Soil and Water Conservation District

Position: Director At-Large No. 1

Contact information: 503-706-9193; weston.miller@oregonstate.edu

## **Required Information**

### **Occupation**

Associate professor and Extension agent, Oregon State University

### **Occupational Background**

I have a strong background in natural resource conservation through formal study and professional experience as an educator, small-scale farmer, and landscaper.

In my current position as an associate professor and Extension agent for Oregon State University, I manage the popular Master Gardener (™) program for the tri-county Portland metro area. We provide research-based information to consumers about problems in the garden and landscape and household pests. This public service promotes sustainable practices that minimize risks to human health and the environment. I also help to educate new and aspiring farmers to responsibly steward natural resources and build small-scale enterprises through OSU's Beginning Urban Farmer Apprenticeship (BUFA).

In the past, I served as a middle and high school science teacher. I helped to promote science literacy and inspire the next generation to conserve natural resources. I have also worked as a farm manager and landscaper for many years.

My current and previous professional experiences both inspire and prepare me to serve as Director for West Multnomah Soil and Water Conservation District.

### **Educational Background**

San José State University, Environmental Studies, MS

Lewis and Clark College, Biology, BS

### **Optional Information**

I have served as an Associate Director for West Multnomah Soil and Water Conservation District for three years and have learned a lot about the important

mission of the district and its operations. I have recently been appointed on an interim basis as Director At-Large and have been elected by the Board of Directors to serve as Treasurer for the District. If elected, I will bring my passion for natural resource conservation, community education, and responsible fiscal management to the District. I hope to help steward the District into the future!