

# Joint County Voters' Pamphlet Candidate Statement

**Important!** Read all instructions before completing this form.

Use this form when filing a 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the 'Candidate Statement' is to be printed.

### Filing Information

Election Date: November 8, 2022  Amended Statement

Name of Candidate (as it should appear on the ballot):

Brian W. Lightcap

Filing for the Office of (complete what's applicable):

District/Position: West Multnomah SWCD #4

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Brian Lightcap

### Contact Information:

Phone: Cell: 503-756-4090 Work: \_\_\_\_\_ Home: \_\_\_\_\_

Email: ~~Brian@lightcap.com~~ Brian.Lightcap@gmail.com

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.

**Note:** Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge.
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

Brian W. Lightcap  
Signature of Candidate or Agent on behalf of Candidate

Sept 8, 2022  
Date Signed

RECEIVED  
2022 SEP -9 AM 9:55  
MULTNOMAH COUNTY  
DIRECTOR OF ELECTIONS

(If applicable) Printed name of Agent

Phone number

### For Office Use Only:

County: Mult

Cash-receipt #: 24810

Check #: \_\_\_\_\_

Amount \$: 25.00

Intake Staff Initials: RB

Required info?  Yes  No

Optional info?  Yes  No

Signed?  Yes  No

Endorsements?  Yes # \_\_\_\_\_  No

Portrait?

Print? # \_\_\_\_\_

Providing digital copy?  Yes  No

Received digital copy?  Yes  No

None

Word Count (325 max):

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials:

**Occupation:**

Retired from US Army Corps of Engineers. I still own and operate "Forest Farm" just outside Forest Park. My family helped plant trees, improve pastures and manage sheep when we began in earnest in 1982. There now is a diverse forest where once there were only eroding pastures. We selectively harvest specialty hardwood trees and mill into lumber.

**Occupational Background:**

I joined the US Army Corps of Engineers in 1977 and served as an ecologist as their wetland program leader for 10 years. In another capacity, did wetland restoration research on the Columbia River.

**Educational Background:**

Graduate of Iowa State University. Has a MS in Forestry from Southern Illinois University.

**Prior Government Experience:**

I have served the conservation district as chair for over 20 years and served as board chair for over 10 years. I also was elected by my conservation peers to serve as vice president on the Oregon Association of Conservation Districts executive board. I have been on that executive board for four years. My most noteworthy claim to fame is my advocacy for the restoration of Sturgeon Lake, 3000 acres, on Sauvie Island. This took only 20 years. The project was completed in 2020 and brings river flows back into the lake ecosystem. I look forward to continuing my service as your elected director.

*email to:*

*elections@mutco.us*

---

*Print to 12' Sept*