

Candidate's Statement for County Voters' Pamphlet

Important! Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate 'County Voters' Pamphlet'. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

RECEIVED
16 SEP 12 PM 4:20
CLATSOP COUNTY
ELECTIONS

FILING INFORMATION

Election: Primary 20____ General 2016 Special _____
 Original Statement Amended Statement

Name of Candidate (as it will appear on ballot):
Zach Hudson

Filing for the Office of (what's applicable):
District: Troutdale Position: City Council Zone #: 6

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):
Zach Hudson

CONTACT INFORMATION

Phone: Cell: (503) 320-3649 Work: _____ Home: (503) 665-5439
E-Mail: z.t.hudson@gmail.com

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

Zach Hudson _____ 9/11, 2016
Signature of Candidate or Agent on behalf of Candidate Date signed

(If applicable) Printed name of Agent

Phone number

For Office Use only: <input checked="" type="checkbox"/> County: <u>Multnomah</u> <input checked="" type="checkbox"/> Cash-receipt #: <u>23711</u> <input checked="" type="checkbox"/> Check #: <u>1002</u> Amount \$ <u>50.00</u> Required Info? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Signed? <input type="checkbox"/> Yes <input type="checkbox"/> No		Optional Info? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Endorsements? <input checked="" type="checkbox"/> Yes # <u>15</u> <input type="checkbox"/> No Portrait? <input checked="" type="checkbox"/> Print? # _____ <input type="checkbox"/> Email? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> None		Intake Staff Initials: <u>JRH</u> Word Count (325 max): <u>300?</u> Digital copy? <input type="checkbox"/> Yes <input type="checkbox"/> No Review Staff Initials:	
---	--	---	--	--	--

**Candidate's Statement for Voters' Pamphlet
'Required Information'**

(Candidate name Zach Hudson)

TOTAL maximum of 325 hand-counted typewritten words/numbers for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.

Occupation (Present paid or unpaid employment):

Teacher, Reynolds High School

Occupational Background (Any previous paid or unpaid employment):

Teacher, Mount Hood Community College, ITT Technical Institute, Corbett High School, Gresham High School

Educational Background: (relevant schools attended)

Name of School	Educational study - Major/minor	Diploma/Degree/Certificate
Portland State University		M.Ed ;
King Alfred's College		BA and MA ;
		;
		.

Prior Governmental Experience (Elected or appointed):

Troutdale Budget Committee, 2010 - 2016
Troutdale Citizens Advisory Committee, 2010 - 2016

'Optional Information'

Please attached a separate sheet for your optional information – remember, both your required and optional information count toward the 325 word limit.

Candidate (Zach Hudson) **checklist for 'Candidate's Statement for County Voters' Pamphlet (VP)' information:**

- | | |
|--|--|
| <input checked="" type="checkbox"/> Typewritten & signed 'Candidate's Statement' for County VP | <input checked="" type="checkbox"/> (Optional) 'Optional Information' |
| 'Required Information': | <input checked="" type="checkbox"/> (Optional) Portrait |
| <input checked="" type="checkbox"/> Occupation; | <input checked="" type="checkbox"/> (If applicable) Endorsement Statement #: <u>15</u> |
| <input checked="" type="checkbox"/> Occupational Background; | <input checked="" type="checkbox"/> Fee provided |
| <input checked="" type="checkbox"/> Educational Background; | <input checked="" type="checkbox"/> Word Count (325 words/numbers MAX) |
| <input checked="" type="checkbox"/> Prior Governmental Experience. | |

Optional Information

I teach math at Reynolds High School, where I help prepare our next generation for success. I serve on the Troutdale Budget Committee, where I have advocated for using our city's resources wisely. I chair the Troutdale Citizens' Advisory Committee, where I have helped voice the concerns of the people of Troutdale to their elected leaders. I have helped organize the Troutdale SummerFest, which brings our community together and encourages other people to visit our city.

I hope to continue this work as a member of Troutdale's City Council.

Here are my priorities:

- Increasing transparency and public interaction with the City Council by keeping the public informed and creating a welcoming environment at Council meetings.
- Promoting small business and development by increasing efficiency and responsiveness to the needs of local businesses. A healthy business community helps us all.
- Protecting infrastructure and services while working toward a balanced budget, and building up reserves for future emergencies.
- Maintaining good regional relationships without losing our independence. We can do amazing things when we work with other cities, the county, and Metro.
- Guiding Troutdale successfully through the Urban Renewal process.

I am honored to have been endorsed by:

State Senator Laurie Monnes Anderson
State Representative Chris Gorsek
State Representative Carla Piluso
Rich Allen, Troutdale City Council
Dave Ripma, Troutdale City Council
Glenn White, Troutdale City Council
Corey Brooks, Troutdale City Council
Susie Jones, Mt. Hood Community College Board Chair
Nell Simien, Troutdale Parks Committee
Carol Allen, Troutdale Parks Committee
Victoria Rizzo, City of Troutdale Budget Committee
Carol Hasler, Troutdale Budget Committee and Citizens Advisory Committee
Paul Wilcox, Troutdale Citizens Advisory Committee
Marilee Thompson, Troutdale Historical Society Treasurer
Donna Erwin, owner, Columbia River Gallery